

ERNEST G. BURGESS
COUNTY MAYOR



RUTHERFORD COUNTY
TENNESSEE

August 17, 2016

MEETING NOTICE

TO: Public Safety Committee

FROM: Doug Shafer, Chairman

DATE: Monday, August 22, 2016

TIME: 5:30 P.M.

PLACE: Courthouse, Suite 205

PURPOSE:

1. Juvenile Detention Report
 - (a) Detention Contract for Fayette County
2. Correctional Work Center Report
3. Recovery Court Report
4. Probation Report
5. OSHA Report
6. PAWS Report
7. Ambulance Service Report
8. Emergency Management Agency Report
9. Fire-Rescue Report
10. Sheriff's Office Report
11. Occupancy and Use Permit Agreement for Blind Operated Vending Facilities at the Jail
12. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 615-898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners
Ernest Burgess
Jim Cope
Becky Shelton
Tharrel Kast
Lisa Nolen
Mike Nunley

Dan Goode
Bernard Salandy
Media
Lynn Duke
Larry Farley
Brian Robertson
Trey King

Jeff Davidson
Robert Arnold
Deborah Farley
Lee Harris
Michael Gregory
Megan Chaffin

